CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

REGISTRY OF ELECTION FINANCE 404 JAMES ROBERTSON PARKWAY, SUITE 1614 NASHVILLE, TN 37243-1360 (615) 741-7959

For State and Local Candidates For Single-Candidate Committees

DATE OF REPORT 2.A. NAME OF CAND	DIDATE OR COMMITTEE	
Sept. 20, 1994 JACK Sh		
2.B. IF COMMITTEE, NAME OF CANDIDATE	HIV	3. ELECTION DATE
		November 8, 1994
4.A. CAMPAIGN ADDRESS		1
Street or Rural Route City	Di dos Tr	Zip Code Phone 7.711111 (.1.5.1.0.0.1/3.50
3211 Old Kinggold Rd. Gast	Kidge, IN	37412 615-698-4339
4.B. CANDIDATE'S HOME ADDRESS (if different than 4.A.) Street or Rural Route City	State	Zip Code Phone
Strate of Figure 1 to the		
5. OFFICE SOUGHT (include district no., if applicable)	6. NAME OF POLITICAL TR	REASURER (may be candidate)
State Rep. District 30	PATRICIA A	, KAUS
7. CATEGORY OF REPORT		
PRE-PRIMARY POST-PRIMARY PRE-GENER	RAL POST-GENERAL	SUPPLEMENTAL AMENDED
8.A. BEGINNING DATE OF REPORTING PERIOD	8.B. ENDING DATE OF REP	ORTING PERIOD
Muly 26, 1994	September	18.1994
9. (Check one)		10)
A. This campaign is exempt from detailed disc	closure because contributions (in	actuding in-kind) received total \$1,000 or
less AND expenditures total \$1,000 or less	for this reporting period. (Comp	lete items 12d., 12e., and 12f.)
B. This campaign is required to file a detailed fi		
more than \$1,000 and/or expenditures total	more than \$1,000 for this repor	rting period.
10. I/we do solemnly swear or affirm that the information contain		
is an accurate accounting of campaign contributions and on the Campaign Financial Disclosure Act. Additionally, I/we	expenditures required to be repo swear or affirm that no campaid	orted by political candidates/campaign by
the personal financial benefit of the candidate or for any of		
2 . (1 - 225	= (D)	1/
(bck Chang 1-20	·94 Patricia	
signature of candidate / date	signature of political	al treasurer date
11. SWORN TO AND SUBSCRIBED BEFORE ME IN THE	SWORN TO AND S	UBSCRIBED BEFORE ME IN THE
,,		/ .
COUNTY OF Hamelfor	COUNTY OF	ameflor
AND THE STATE OF Senneuel	AND THE STATE OF	Juneisce
THIS 20 PAY OF destinher 19 94	116	destimber 19 94
THIS 20 DAY OF Septement 19 7	THIS DAY OF	Sepuman 19.
Suda 98. Steepus	I Sonda G	78. (Steethers)
rfotary public		notary public
7-29-97	/	7-29-97
date commission expires	date	commission expires
Notary Seal		Notary Seal
12. SUMMARY		
a. BALANCE ON HAND LAST REPORT	s	653.20
b. TOTAL RECEIPTS THIS PERIOD.	sl.	164,36
c. TOTAL DISBURSEMENTS THIS PERIOD	ELECTION FIRAM	707.80
d. BALANCE ON HAND (12a. plus 12b. minus 12c.)	"in ANISHURU" -	1.109.76
G. BALANCE ON HAND (12a. plus 12b. minus 12c.)	. 434 . (1747)	
e. TOTAL LOANS OUTSTANDING	1994 SEP 22 PM 1:	s_1,300.00
		Ψ-1]
f. TOTAL OBLIGATIONS OUTSTANDING	BECEINED	s O



SUMMARY PAGE

13. NAME OF CANDIDATE OR COMMITTEE (In Full)	14. REPORT COVERING THE PERIOD			
JACK Sharp	FROM: 7-26 TO: 9-18			
RECEIPTS				
15. CONTRIBUTIONS (other than loans and interest)	0			
a. Unitemized Contributions (\$100 or less from each source this period)				
b. Itemized Contributions (over \$100 from each source this period)				
c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15a. and 15b.)				
16. LOANS RECEIVED THIS REPORTING PERIOD	s			
17. INTEREST RECEIVED THIS REPORTING PERIOD	pak 11. 1 31			
18. TOTAL RECEIPTS (add 15c., 16., and 17.) (must be shown in item 12b.)	pak 5,164,36			
DISBURSEMENTS				
 EXPENDITURES (other than loan payments) a. Expenditures (\$100 or less each payee this period)(must be listed by category - e.g. 	printing, postage, gasoline)			
Campaign Packet \$ 32,00	, , , , , , , , , , , , , , , , , , ,			
Printing \$ 16.97				
Printing \$ 10.65				
\$				
\$				
ė.				
Φ				
\$				
\$				
\$				
s				
Total of Expenditures (\$100 or less each payee)	. \$ 59,62			
b. Itemized Campaign Expenditures (Over \$100 each payee this period)	. s 648,18			
c. Itemized Other Expenditures (Over \$100 each payee this period)				
d. TOTAL EXPENDITURES (other than loan repayments)(add 19a., 19b., and 19c.)	25220			
20. LOAN REPAYMENTS MADE THIS PERIOD				
21. TOTAL DISBURSEMENTS (add 19d.and 20.) (must be shown in item 12c.)	\$ 707.80			
22. IN-KIND CONTRIBUTIONS a. Unitemized in-kind contributions (\$100 or less from each source this period)				
b. Itemized in-kind contributions (over \$100 from each source this period)	. \$			
c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22a. and 22b.)	\$			
23. LOANS LOANS OUTSTANDING (must be shown in item 12e.)	\$1,300.00			
24. OBLIGATIONS a. Uniternized Obligations Outstanding (\$100 or less each)	(100)			
b. Itemized Obligations Outstanding (Over \$100 each)\$				
c. TOTAL OBLIGATIONS OUTSTANDING (add 24a. and 24b.) (must be shown in item 12f.)				

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ITEMIZED STATEMENT OF CONTRIBUTIONS—CANDIDATE

NAME OF CANDIDATE OR COMMITTEE	2. REPORT CO	VERING THE PERIO
		то: 9-18-94
UACK Sharp	THOM: 1 7CG	Amount
3. TOTAL ITEMIZED CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized	page)	
4. COMPLETE THE FOLLOWING FOR EACH ITEMIZED CONTRIBUTION (contributions totaling in	more than \$100 from any	
Full Name, Address, City, State and Zip Code of Contributor		Amount
Dr. Mark Bookout		
4151 Ringaple Rd.		200,00
East Rida To 3741) Pare		
451 Ringgold Rd. Fast Ridge TN 37412 pake Full Name, Address, City, State add Zip Code of Contributor		Amount
Tennessee Republican Party		
		964,34
P.O. BOX 150368		100000000000000000000000000000000000000
NAShville, TN 37215		
Full Name, Address, City, State and Zip Code of Contributor		Amount
Full Name, Address, City, State and Zip Code of Contributor		Amount
Tall Hallo, Address, only, state and Esp society of community		7.11104111
Full Name, Address, City, State and Zip Code of Contributor		Amount
Full Name, Address, City, State and Zip Code of Contributor		Amount
Tuli Hallo, Address, Olly, State and Esp Sode of Collinbator		Amount
Full Name, Address, City, State and Zip Code of Contributor		Amount
Full Name, Address, City, State and Zip Code of Contributor		Amount
Full Name, Address, City, State and Zip Code of Contributor		Amount
5. TOTAL ITEMIZED CONTRIBUTIONS (Total of items 3. and 4.)	16710 AN WY THO	
(Carry forward to item 3. of next page if additional pages of this form are used. If the		

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ITEMIZED STATEMENT OF CAMPAIGN EXPENDITURES—CANDIDATE

NAME OF CANDIDATE OR COMMITTEE		2. REPORT COVERING THE PERIOD		
VACK Sharp		FROM: 7-26	то: 9-18-94	
			Amount	
3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PREC				
4. COMPLETE THE FOLLOWING FOR EACH ITEMIZED CAMPA	Purpose of Expenditure	res totaling more than \$100	Amount	
Full Name, Address, City, State and Zip Code of Payee Michael Rodgles 3211 Old Ringgolded. East Ridge, TN 37412	payment &	or signs	648.18	
Full Name, Address, City, State and Zip Code of Payee	Purpose of Expenditure		Amount	
Full Name, Address, City, State and Zip Code of Payee	Purpose of Expenditure		Amount	
		4		
Full Name, Address, City, State and Zip Code of Payee	Purpose of Expenditure		Amount	
Full Name, Address, City, State and Zip Code of Payee	Purpose of Expenditure		Amount	
Full Name, Address, City, State and Zip Code of Payee	Purpose of Expenditure		Amount	
Full Name, Address, City, State and Zip Code of Payee	Purpose of Expenditure		Amount	
Full Name, Address, City, State and Zip Code of Payee	Purpose of Expenditure		Amount	
Full Name, Address, City, State and Zip Code of Payee	Purpose of Expenditure		Amount	
5. TOTAL ITEMIZED CAMPAIGN EXPENDITURES (Total (Carry forward to item 3. of next page if additional pages of campaign expenditures, this amount must be shown in	of this form are used. If th	is is the last page ge.)	648.18	

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ITEMIZED STATEMENT OF LOANS—CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE UACK Sharp		2. REPORT COVERING PERIOD			
		FROM: 7-26 TO: 9-18-94			
COMPLETE ITEMS 3—7 FOR EACH ITEMIZ	The second secon				
3. Full Name, Address, City, State and Zip Code of Creditor	4. Outstanding Balance at Be- ginning of Period	5. Amount of Debt Incurred This Period	6. Payment This Period	7. Outstanding Balance at End Of Period	
JACK SHAFP				1700 0	
JACK Sharp 3211 Old Ringgold rd.				1,300.00	
EAST Ridge, TN 37412					
		9			
2					
		-			
				1	
TOTALS (Items 4—7)					
(Total of Item 7 must be shown in Item 23. of summary page.)				1300.00	
page./					

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